

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO CH2M HILL/WILLIAMS, RUSSELL & JOHNSON, JV, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE PURPOSE OF PROVIDING ENGINEERING AND DESIGN SERVICES FOR THE CITY OF ATLANTA STORMWATER MANAGEMENT IMPLEMENTATION PROGRAM, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED THIRTY THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$1,230,750.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C33 (1994 REFERENDUM G.O. BOND FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$27,671.30), 1C34 (1994 BOND PROJECT FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$34,521.36), 1C37 (1996 G.O. PUBLIC IMPROVEMENT BOND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$278,361.54) AND 1C39 (1997 G.O. PUBLIC IMPROVEMENT BOND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$890,195.80); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the City Council approved ordinance 06-O-0939 in which bond funds authorized for storm water drainage, erosion and flood control purposes were consolidated and transferred to the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management requires Engineering and Design Services for the Stormwater Management Implementation Program in an amount not to exceed One Million Two Hundred Thirty Thousand Seven Hundred Fifty Dollars and No Cents (\$1,230,750.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that CH2M Hill/Williams, Russell & Johnson, JV provide Engineering and Design Services for the Stormwater Management Implementation Program.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to issue a Notice to Proceed to CH2M Hill/Williams, Russell & Johnson, JV ("CH2M Hill") for FC-7619-03C, for Architectural and Engineering Services, to provide Engineering and Design Services for the

Stormwater Management Implementation Program in an amount not to exceed One Million Two Hundred Thirty Thousand Seven Hundred Fifty Dollars and No Cents (\$1,230,750.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement to be executed by the Mayor.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 1C33 (1994 Referendum G.O. Bond Fund) 524001 (Consultant/Professional Services) Q39J13019999 (Stormwater Utility Management) (\$27,671.30), 1C34 (1994 Bond Project Fund) 524001 (Consultant/Professional Services) Q39J13019999 (Stormwater Utility Management) (\$34,521.36), 1C37 (1996 G.O. Public Improvement Bond) 524001 (Consultant/Professional Services) Q39J13019999 (Stormwater Utility Management) (\$278,361.54) and 1C39 (1997 G.O. Public Improvement Bond) 524001 (Consultant/Professional Services) Q39J13019999 (Stormwater Utility Management) (\$890,195.80).

BE IT FINALLY RESOLVED, that the Agreement will not be binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to CH2M Hill.

**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: City Utilities Committee

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO CH2M HILL/WILLIAMS, RUSSELL & JOHNSON, JV, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE PURPOSE OF PROVIDING ENGINEERING AND DESIGN SERVICES FOR THE CITY OF ATLANTA STORMWATER MANAGEMENT IMPLEMENTATION PROGRAM, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED THIRTY THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS (\$1,230,750.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1C33 (1994 REFERENDUM G.O. BOND FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$27,671.30), 1C34 (1994 BOND PROJECT FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$34,521.36), 1C37 (1996 G.O. PUBLIC IMPROVEMENT BOND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$278,361.54) AND 1C39 (1997 G.O. PUBLIC IMPROVEMENT BOND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q39J13019999 (STORMWATER UTILITY MANAGEMENT) (\$890,195.80); AND FOR OTHER PURPOSES.

**REQUESTING
DEPARTMENT:**

Department of Watershed Management

CONTRACT TYPE:

Professional Services

AWARDEE:

CH2M HILL, INC./WILLIAMS-RUSSELL AND JOHNSON

SELECTION:

Sealed RFP

PROPOSALS DUE:

January 7, 2004

INVITATIONS MAILED:

146

**PROPOSALS
RECEIVED:**

12

APPROVED CONTRACTORS:

Arcadis/BPA – Joint Venture (FC-7619-03A)
Atlanta Services Group (FC-7619-03B)
CH2M Hill, Inc./Williams-Russell and Johnson--Joint
Venture
(FC-7619-03C)

Jacobs/PRAD/PBS&J-Joint Venture aka JP2 (FC-7619-03D)
 Metcalf and Eddy/Cardoza Engineering-Joint Venture
 (FC-7619-03E)
 Shaw Environmental, Inc. and AIM Partner (FC-7619-03F)

BACKGROUND:

**TO PROVIDE ENGINEERING AND DESIGN
 SERVICES FOR THE CITY OF ATLANTA
 STORMWATER MANAGEMENT
 IMPLEMENTATION PROGRAM, ON BEHALF
 OF THE DEPARTMENT OF WATERSHED
 MANAGEMENT**

**EVALUATION TEAM
 COMPOSITION:**

DWM, OCC, DPW, LAW, OGS, DPRCA

**PROJECT
 PARTICIPATION:**
pts.)

CH2M Hill, Inc./Williams-Russell and Johnson, Inc. a JV (15

Williams-Russell and Johnson	AABE	32%
C.E.R.M.	AABE	4%
Precision Engineering and Surveying, Inc.	AABE	4%
Desmear Systems, Inc.	AABE	3%
Cheeks/Hornbein & Associates	AABE	4%
Smith Real Estate Services, Inc.	FBE	4%
CSA Central, Inc.	HBE	3%
Eagle Environmental Group	FBE	2%
Neil Engineering	FBE	2%
RCS Enterprises, Inc.	FBE	2%
D. Clark Harris	FBE	2%
PEQ	FBE	3%
Clarification and Mediation	FBE	3%
Participation Total		68%



CITY OF ATLANTA
DEPT. OF PROCUREMENT

2006 AUG -9 PM 4:15

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE SW, SUITE 5400
ATLANTA, GEORGIA 30303-0312
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
COMMISSIONER

TO: Adam L. Smith, Chief Procurement Officer, DOP

FROM: *R* Robert J. Hunter, Commissioner, DWM

Robert J. Hunter

DATE: August 7, 2006

RE: **REQUEST FOR PROCESSING TRANSMITTAL FORM**

The Department of Watershed Management is forwarding the following for processing:

☐ Est: \$1,324,140.00 ☐ Drawings

☒ Requisition: Q39J7001
(FAC #) 1C33 524001 Q39J13019999 - \$27,671.30
(FAC #) 1C34 524001 Q39J13019999 - \$34,521.36
1C37 524001 Q39J13019999 - \$278,361.54
1C39 524001 Q39J13019999 - \$983,585.80

☐ Adver. Requisition:
(FAC #)

(cycle 17)

☐ Other:

☒ Project Manager & Phone No. GEORGE D. BARNES (404) 330-6708

SARAH I. MILLS (404) 330-6489

☒ DWM Procurement Div. Contact WILLIE CANIDATE (404) 330-6335

☐ Special Instructions:

For Bid/Proposal documents, after the Department of Procurement has reviewed said documents, Watershed understands that we can expect confirmation of this transmittal within two (2) working days. A project meeting will be scheduled and the project calendar set.

/wc

Attachment(s)

c: Sheila Pierce, Deputy Commissioner, DWM
George D. Barnes, Deputy Commissioner, DWM
Sabrina D. Watts, Watershed Manager, DWM
Sarah I. Mills, Deputy Commissioner, DWM
Willie Canidate, Contracting Officer Sr., DWM



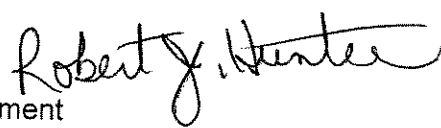
SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

August 30, 2006

TO: Megan Middleton, Legislative Counsel
Department of Law

FROM:  Robert J. Hunter, Commissioner
Department of Watershed Management

RE: **LEGISLATIVE REQUEST**
FC-7619-03C, Task Order, City of Atlanta Stormwater Management
Implementation Program
Contractor: CH2MHILL/WILLIAMS, RUSSELL AND JOHNSON, JV

Attached is a proposed scope and budget submitted by CH2MHill/WRJ, JV for A/E services required for subject project. Please prepare the appropriate legislation (Cycle 17 - October 2, 2006) for the above-referenced contract. Attached is a copy of the requisition identifying the appropriate fund-account-center number.

By copy of this correspondence we are forwarding the original requisition to the Department of Procurement, who (after legislative approval) will prepare the appropriate agreement for execution and encumber the funds.

If you have any questions concerning this matter, please feel free to contact Sabrina D. Watts, Watershed Manager, at (404) 330-6955, George Barnes, Deputy Commissioner, at (404) 330-6708 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

/wc

c: Sheila Pierce, Deputy Commissioner, DWM
Sammy Goodson, Deputy Commissioner, DWM
Adam L. Smith, Chief Procurement Officer, DOP
Cathy Martin, Deputy Chief Procurement Officer, DOP
April Daniels, Financial Analyst, DF
Sabrina D. Watts, Watershed Manager, DWM
Maisha Land, Legislative Liaison, DWM
Willie Canidate, Contracting Officer, Sr., DWM
File

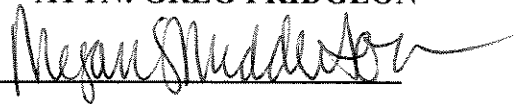
DEPT. OF WATERSHED MGMT.
ATLANTA, GA.
OCT 2 2006
11 11 AM '06

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Megan S. Middleton



Contact Number: 6207

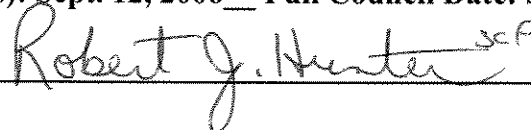
Originating Department: Watershed Management

Committee(s) of Purview: City Utilities

Council Deadline: August 28, 2006

Committee Meeting Date(s): Sept. 12, 2006 Full Council Date: September 18, 2006

Commissioner Signature



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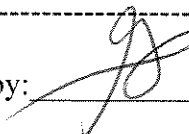
FINANCIAL IMPACT (if any) \$1,230,750.00

Mayor's Staff Only

Received by Mayor's Office:

9.14.06
(date)

Reviewed by:



Submitted to Council:

9/15/06
(date)